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ELECTRONICALLY FILED
7-1-10

4 Attorney for Debtor

5 UNITED STATES BANKRUPTCY COURT

6 FOR THE DISTRICT OF NEVADA

7 * * *

8 IN RE:
NICHOLAS LANCASTER

9 Case No. BK-N-08-50787-GWZ
(Chapter 13)
10 RESPONSE TO DECLARATION
OF BREACH

Hearing Date: 11-14-08
Hearing Time: 1:30 p.m.
Estimated Time: 5 Minutes

11 _____ /
12 The Debtor, by and through his counsel, Sean P. Patterson,
13 Esq. files the following response to the "Declaration of Breach"
14 filed by U.S. Bank National Association/Wells Fargo. Attached
15 hereto as Exhibit "A" and incorporated herein by reference is proof
16 of a four (4) mortgage payments made by the debtor totalling
17 \$13,188.00. This is for April through July, 2010. The July, 2010
18 payment, which has not cleared because the creditor has not cashed
19 the check.

20 The debtor requests the following:

21 1. Rescission of the Declaration and the attorneys fees.
22 2. A total post-petition accounting of this note.
23 3. Attorneys fees for responding to this document.

24 Respectfully Submitted this 1 day of July, 2010.

25
26 /s/ SEAN P. PATTERSON, ESQ.
27 SEAN P. PATTERSON, Esq.
Attorney for the Debtor

CERTIFICATE OF SERVICE

Pursuant to the Federal Rules of Civil Procedure, Rule 5(b), I hereby certify that I am an employee of the law firm of **SEAN P. PATTERSON**, 232 Court Street, Reno, Nevada 89501; and that on this date, I mailed a true and correct copy of the foregoing document via the United States mail, postage prepaid to:

Nicholas Lancaster
16745 Mt. Rose Highway
Reno, Nv. 89511

This document was electronically mailed to:

William Van Meter
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Gregory Wilde, Esq.
Bk@wildelaw.com

DATED: July 1, 2010

/s/ SEAN P. PATTERSON, ESQ.
SEAN P. PATTERSON, ESQ.